## **MONTGOMERY COUNTY PUBLIC SCHOOLS**

Expanding Opportunity and Unleashing Potential

**PROCUREMENT UNIT** 

## **April 4, 2023**

**Subject:** Bid No. 7124.6, Pest Control Materials.

This is Amendment Number 4.

In accordance with the terms of the above-mentioned contract, this is authorization to extend this contract, through April 29, 2024. All terms and conditions remain the same.

**Supplier(s):** Please see attached summary of contracts

**COMMENTS:** This is the fourth and final option to extend the contract.

**REFER QUESTIONS TO:** Laly Bowers, Buyer II, 240-740-7536

Angela McLutoch Dains

Approvea

Angel McIntosh-Davis, CPPB, Director, Division of Procurement

AMD:sam

Distribution: Supplier(s); Bid File